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To: Commissioner for Patents for Examiner Suresh Suryawanshi Group Art Unit 2185	Facsimile No.: 703/746-7239
From: Amy Miller Legal Assistant to Richard J. Moura	No. of Pages Including Cover Sheet: 15
<p>Message:</p> <p>Enclosed herewith:</p> <ul style="list-style-type: none">• Transmittal Document; and• Response to Office Action.	
<p>Re: Application No. 09/527,398 Attorney Docket No: AUS000147US1</p>	
Date: Tuesday, October 28, 2003	
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Aguilar et al.

Serial No.: 09/527,398

Filed: March 16, 2000

For: Method and Apparatus for
Updating Boot Code in a Data
Processing System on Local Storage
Device§
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§
§
§
§

Group Art Unit: 2185

Examiner: Suryawanshi, Suresh

Attorney Docket No.: AUS000147US1

36736

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on October 28, 2003
By: Amy Miller
Amy Miller

TRANSMITTAL DOCUMENTCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

ENCLOSED HEREWITH:

- Response to Office Action.

No fees are believed to be required. If, however, any fees are required, I authorize the Commissioner to charge these fees which may be required to IBM Corporation Deposit Account No. 50-0563. No extension of time is believed to be necessary. If, however, an extension of time is required, the extension is requested, and I authorize the Commissioner to charge any fees for this extension to IBM Corporation Deposit Account No. 50-0563.

Respectfully submitted,

Duke W. Yee
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By:

Amy Miller

RESPONSE TO OFFICE ACTION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

No fees are believed to be required. If, however, any fees are required, I authorize the Commissioner to charge these fees which may be required to IBM Corporation Deposit Account No. 50-0563. No extension of time is believed to be necessary. If, however, an extension of time is required, the extension is requested, and I authorize the Commissioner to charge any fees for this extension to IBM Corporation Deposit Account No. 50-0563.

In response to the Office Action dated July 28, 2003, please amend the above-identified application as follows:

Listing of the Claims begins on page 2 of this paper.

Remarks begin on page 9 of this paper.